

**PROFORMA FOR THE WORKING TEACHERS FOR THE AWARD
OF BEST TEACHER DURING THE YEAR 2012-13.**

1. Name of the Teacher :
2. Father / Husband's Name :
3. Date of Birth :
4. Qualification
 - a. Academic :
 - b. Professional :
5. Service Particulars :
 - a. Date of Joining in to Service :
 - b. Length of continuous of service :
 - c. Designation :
 - d. Name of the School with postal address:
 - e. Basic pay and scale of pay :
 - f. Details of service rendered in the agency / slum area if any :

| Sl.No. | School situated in agency / slum area in which worked. | Period | |
|--------|--|--------|----|
| | | From | To |
| | | | |
| | | | |
| | | | |

6. Academic Achievement for the Year 2011-12:

| Year | Details | Subject Taught | Class | | | | |
|----------|-----------------|----------------|-------|--|--|--|--|
| | | | | | | | |
| 2011-12` | No. appeared | | | | | | |
| | No. Passed | | | | | | |
| | Pass percentage | | | | | | |
| | Average marks | | | | | | |

7. Participation in Activities of Parent Teacher Association :
8. Participation in Co – Curricular and Extra Curricular activities :
 - a. Activities under taken for strengthening National Integration :
 - i. NCC :
 - ii. Scouts & Guides :
 - b. Cultural Programmes and training given to students to participants in competitions at :
 - i. School Level :
 - ii. Mandal Level :
 - iii. District Level :
 - iv. State Level :

- c. Debates / Elocutions / Quiz Competitions / Sports in which the students were made to participate :
 - i. Inter School Level :
 - ii. Inter District Level :
 - iii. State Level :
 - iv. National Level :
- d. Excursion / tours to the important places :
 - i. Within the State :
 - ii. Outside the State :
- e. Participation in the Community Service:
 - i. Social Work :
 - ii. Clean and Green :
 - iii. Health Campaign :
- f. Contribution of the teacher for physical development of the school:
 - i. Accommodation :
 - ii. Furniture :
 - iii. Other Aid :
- 9. Contribution for promoting Literacy :
 - i. Participation in the Adult Education Program :
 - ii. Continuing Education :
 - iii. Post Literacy Programme :
- 10. Educational Innovative writings useful to the students :
 - a. If Text Books Details of books :
 - b. Publication of Articles :
 - i. District Level :
 - ii. State Level :
 - iii. National Level :
- 11. Awards Received Previously :

| Name of the Award : | Year |
|---------------------|------|
| | |
| | |
| | |

12. Specific remarks of the Mandal Educational officer / Deputy Educational officer:

Signature of the MEO., / Dy.E.O.,

Note: Evidence / Proof regarding their achievements should be enclosed and it is to be counter signed by inspecting authority their concerned.

MARKS CRITERIA FOR THE WORKING TEACHERS FOR THE AWARD OF BEST TEACHER DURING THE YEAR 2012-13.

| Sl.No. | Sl.No. in the Proforma | Marks to be awarded |
|--|--|---------------------|
| 01 | 4. Qualification | |
| | Ph.D / M.Phil | 01 Marks |
| | Post Graduate | 01 Marks |
| 02 | 5. Length of Service (One Marks for Every 5 Years) | 05 Marks |
| 03 | 6. Percentage of Passes / Average marks in the subject | |
| | 100 % | 30 Marks |
| | 90 – 99 % | 20 Marks |
| | 80 -89 % | 18 Marks |
| | 70 – 79 % | 14 Marks |
| | 60 – 69 % | 12 Marks |
| | 50 – 59 % | 10 Marks |
| | 40 -49 % | 8 Marks |
| | Below 40 % | No Marks |
| 04 | 7. Participation in Activities of Parent Teacher Association. | 2 Marks |
| 05 | 8. Participation in Co - Curricular and Extra Curricular activities | |
| | a. Activities under taken for strengthening National Integration : | |
| | NCC | 2 Marks |
| | Scouts & Guides | 2 Marks |
| | b. Cultural Programmes and training given to students to participants in competitions at | |
| | School Level | 1 Mark |
| | Mandal Level | 1 Mark |
| | District Level | 1 Mark |
| | State Level | 1 Mark |
| | c. Debates / Elocutions / Quiz Competitions / Sports in which the students were made to participate | |
| | Inter School Level | 1 Mark |
| | Inter District Level | 1 Mark |
| | State Level | 1 Mark |
| | National Level | 1 Mark |
| | d. Excursion / tours to the important places : | |
| | Within the State | 1 Mark |
| | Outside the State | 1 Mark |
| e. Participation in the Community Service: | | |
| Social Work | 2 Marks | |
| Clean and Green | 2 Marks | |
| Health Campaign | 2 Marks | |
| f. Contribution of the teacher for physical development of the school | | |
| Accommodation | 2 Marks | |
| Furniture | 2 Marks | |
| Other Aid | 2 Marks | |
| 06 | Contribution for promoting Literacy | |
| | Participation in the Adult Education Program : | 2 Marks |
| | Continuing Education | 2 Marks |
| | Post Literacy Programme : | 2 Marks |
| 07 | Educational Innovative writings useful to the students | |
| | If Text Books Details of books | 10 Marks |
| | Publication of Articles | |
| | District Level | 3 Marks |
| | State Level | 3 Marks |
| National Level | 3 Marks | |
| 08 | Awards Received Previously | 10 Marks |
| | TOTAL MARKS | 100 Marks |